



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 35 No. 137**

**July 20, 2016**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SES-01870 Released: 07/20/2016. SATELLITE COMMUNICATIONS SERVICES re: Satellite Radio Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-340409A1.pdf](#)

Report No: SES-01869 Released: 07/20/2016. SATELLITE COMMUNICATIONS SERVICES INFORMATION re: Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-340408A1.pdf](#)

Report No: 48780 Released: 07/20/2016. BROADCAST ACTIONS. MB [DOC-340342A1.pdf](#) [DOC-340342A2.txt](#)

Report No: 28780 Released: 07/20/2016. BROADCAST APPLICATIONS. MB [DOC-340341A1.pdf](#) [DOC-340341A2.txt](#)

Report No: 4344 Released: 07/20/2016. CABLE TELEVISION SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB . Contact: (202) 418-7001 [DOC-340406A1.pdf](#)

Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 41 (UTAH) 700 MHZ REGIONAL PLAN AMENDMENT. (DA No. 16-816). (Dkt No 02-378 ). Comments Due: 08/19/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-16-816A1.docx](#) [DA-16-816A1.pdf](#)

Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 30 (NEW YORK-ALBANY) 700 MHZ REGIONAL PLAN AMENDMENT. (DA No. 16-813). (Dkt No 02-378 ). Comments Due: 08/19/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-16-813A1.docx](#) [DA-16-813A1.pdf](#)

Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 55 (NEW YORK-BUFFALO) 700 MHZ REGIONAL PLAN AMENDMENT. (DA No. 16-817). (Dkt No 02-378 ). Comments Due: 08/19/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-16-817A1.docx](#) [DA-16-817A1.pdf](#)

Report No: 11540 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB [DOC-340368A1.pdf](#)

Report No: 11541 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. PSHSB [DOC-340369A1.pdf](#)

Report No: 11538 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-340364A1.pdf](#)

Report No: 11538A Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-340365A1.pdf](#)

Report No: 11549 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB [DOC-340381A1.pdf](#)

Report No: CWS-16-39 Released: 07/20/2016. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB [DOC-340407A1.doc](#) [DOC-340407A1.pdf](#)

Report No: 11539 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. PSHSB [DOC-340366A1.pdf](#)

Report No: 11550 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. PSHSB [DOC-340382A1.pdf](#)

Report No: 11547 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-340379A1.pdf](#)

Report No: 11545 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-340372A1.pdf](#)

Report No: 11548 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-340380A1.pdf](#)

Report No: 11543 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-340371A1.pdf](#)

Report No: 11546 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-340374A1.pdf](#)

Report No: 11544 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-340373A1.pdf](#)

Report No: 11555 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. PSHSB [DOC-340400A1.pdf](#)

Report No: 11552 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-340399A1.pdf](#)

Report No: 11554 Released: 07/20/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE

NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-340402A1.pdf](#)

Report No: 11553 Released: 07/20/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-340398A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 19, 2016, DID NOT APPEAR IN DIGEST NO. 136:**

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**NEWS RELEASES**

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FCC CHAIRMAN ANNOUNCES GENERAL COUNSEL TRANSITION. Sallet to Join Justice Department's Antitrust Division; Symons to Be Named FCC General Counsel. News Release OCHTW OGC [DOC-340388A1.docx](#) [DOC-340388A1.pdf](#)

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**PUBLIC NOTICES**

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Released: 07/19/2016. FCC COMMISSIONER CLYBURN ANNOUNCES OCTOBER 19TH #CONNECTINGCOMMUNITIES POLICY FORUM. OCMC . Contact: Drema Johnson at (202) 418-2100, email: Drema.Johnson@fcc.gov [DOC-340397A1.docx](#) [DOC-340397A1.pdf](#)

Released: 07/19/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES COMMENT DATES FOR PROPOSED PART 4 COMMUNICATIONS DISRUPTION REPORTING CHANGES AND UPDATES. (DA No. 16-824). (Dkt No 15-80 11-82 04-35 ). Comments Due: 08/26/2016. Reply Comments Due: 09/12/2016. PSHSB . Contact: Brenda Villanueva at (202) 418-7005, email: Brenda.Villanueva@fcc.gov or Theodore Marcus at (202) 418-2610, email: Theodore.Marcus@fcc.gov, TTY: 1-888-835-5322 [DA-16-824A1.docx](#) [DA-16-824A1.pdf](#)

Report No: NCD-2599 Released: 07/19/2016. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CENTURYLINK. (Dkt No 16-232 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340396A1.docx](#) [DOC-340396A1.pdf](#)

Report No: NCD-2600 Released: 07/19/2016. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ACS OF ANCHORAGE, LLC D/B/A ALASKA COMMUNICATIONS. (Dkt No 16-228 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340391A1.docx](#) [DOC-340391A1.pdf](#)

Report No: NCD-2601 Released: 07/19/2016. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ACS OF ANCHORAGE, LLC D/B/A ALASKA COMMUNICATIONS. (Dkt No 16-229 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340392A1.docx](#) [DOC-340392A1.pdf](#)

Report No: NCD-2421 Released: 07/19/2016. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ACS OF ANCHORAGE, LLC D/B/A ALASKA COMMUNICATIONS. (Dkt No 16-230 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340394A1.docx](#) [DOC-340394A1.pdf](#)

Report No: NCD-2571 Released: 07/19/2016. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY ACS OF ANCHORAGE, LLC D/B/A ALASKA COMMUNICATIONS. (Dkt No 16-231 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340395A1.docx](#) [DOC-340395A1.pdf](#)

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## TEXTS

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HYDE COUNTY BOARD OF EDUCATION, STATION WHYC(FM), SWAN QUARTER, NORTH CAROLINA. Adopted a Consent Decree in this proceeding. Action by: Chief, Media Bureau. Adopted: 07/19/2016 by Order/Consent Decree. (DA No. 16-787). MB [DA-16-787A1.docx](#) [DA-16-787A1.pdf](#)

RE: ALFRED MANN FOUNDATION FOR SCIENTIFIC RESEARCH, REQUEST FOR WAIVER. Grants the request of The Alfred Mann Foundation for waiver of Section 15.205(a) of the Commission's rules to allow it to obtain Commission certification for and to market the first-generation implantable myoelectric sensor system as an unlicensed device. (Dkt No. 16-94 ). Action by: Chief, Office of Engineering and Technology by LETTER. (DA No. 16-820). OET [DA-16-820A1.doc](#) [DA-16-820A1.pdf](#)